

University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service



## **Ag Career Discovery Course**

Class of 2024-2025

#### **Morgan County Cooperative Extension Service**

1002 Prestonsburg Street West Liberty, KY 41472 Phone: (606) 743-3292 Agent: Kim Lane / kim.lane@uky.edu

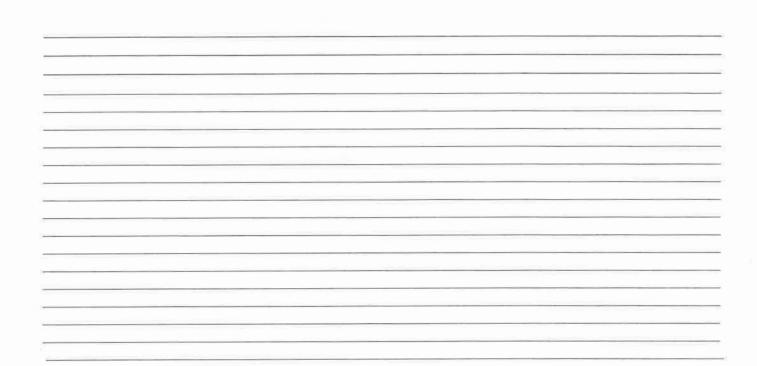


Please complete and return to the Morgan County Extension Office by September 20, 2024.

Date of birth(month/day/year)		Female		
adress				
City	State	Zip Code		
Iome Phone #	Cell phone #			
-mail address (most often use	ed)			
rade in 2024-2025 School Yea	ar Shirt size	Years in 4-H		
arent/Guardian names				
❖ If selected, I <u>will</u> make	a commitment to attend all sessions of the 4-	H Teen Leadership Academy Program.		
gnature of applicant		Date		
gnature of Parent/Guardian		Date		
		Date rences that are NOT related to you.		
EFERENCES: Please provid	e contact information for two refe	rences that are NOT related to you.		
EFERENCES: Please provide	e contact information for two refe	Date rences that are NOT related to you.  Phone #		

Using a few phrases or adjectives, describe yourself:
List your leadership experience, not just in 4-H, but in all areas.
What three things most interest you in an Agriculture Career?
In a short paragraph, describe the following: "How is agriculture used in every day
Why do you feel you would be a good candidate for the 4-H Ag Careers Discovery Curriculum Program?
What do you want to get out of this program?

Additional space (if needed). Please include the number of the question.





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**Cooperative Extension Service** 

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



# **Agriculture Career Discovery Course**





#### **COMMITMENT FORM**

I acknowledge and confirm that I am enrolled as a High School Sophomore or Junior.

I accept the invitation to participate in the 4-H Agriculture Career Discovery Course of 2024-2025

*I understand th Auburn Univer	I understand that in order to receive the full benefit of this property of the Attend a minimum 5 out of the 7 sessions  Be willing to give a presentation about the program  Practice responsibility and respect for others, present so Ambassador  attif I do not attend a minimum of 5 of the 7 sessions, I will not be eligible. Initial:	n to your local scho elf as a leader, and a	ol board 4-H
Dates	Topic	Host	Special Notes
September 24	Orientation	Elliott	10:00 A.M.
October 25	UK Martin-Gatton College of Agriculture Food & Environment Tour	Lexington	10:00 A.M.
November 14	NAILE We will return late, this will not be just during the school day.	Louisville	10:00 A.M.
December 12	UK Food Connection & Black Soil	Lexington	10:00 A.M.
January 16	West Liberty Vet Clinic & Agriculture Business Plans	Morgan	10:00 A.M.
February 20	Agri-Business (Finance)	Fleming	10:00 A.M.
March 13	Equine Industry Tours	Lexington	10:00 A.M.
April 2-5, 2024	Auburn University Agriculture & Vet School Tours	Auburn, AL	
Participant's		Date Date	



