

**MORGAN COUNTY EXTENSION**

**HOMEMAKERS ASSOCIATION**

P. O. Box 35 (1002 Prestonsburg St.)

West Liberty, KY 41472

March 1, 2025

Dear Graduating Morgan County High School Senior:

We are so pleased you have chosen to apply for the Morgan County Extension Homemaker Scholarship. Attached is the scholarship application and information regarding supplemental materials needed by the scholarship committee.

Selection of the scholarship recipient will be based on your purpose for further education, probability of success with education, and involvement in school and community activities. Your integrity, attitude and honesty will also be considered. As a part of the support information, you are asked to write and submit an autobiography with the application. ***In this essay include: “Why this scholarship is important to you and your education. Along with, how you value community service in Morgan County.”*** This section will be given careful attention. Be sure to address these statements in detail.

The application process will remain hybrid in nature this year. Applications may be submitted in one of the four ways listed below. We are making the process available online or hard copy submission. **The application packet may be submitted** via: **1)** e-mail to [angie.ferguson@uky.edu](mailto:angie.ferguson@uky.edu), **2)** mailed to the office (***postmarked by April 21***) at the address above or **3)** dropped off at the office and placed in the file cabinet drawer located outside of the office labeled FCS please labeled envelope **Attn. Morgan County Extension Homemaker Scholarship committee or 4)** delivered to the extension office during regular working hours – Monday – Friday 8:00 a.m. – 4:30 p.m.**(Closed for lunch 12-1)**

**\*\*\*Note and retain the following information for future reference.**

Attach your official high school transcript (Mrs. Keeton will provide at your request), a personal photograph and secure a teacher reference letter (may be submitted electronically). **The deadline for application is Monday, April 21, 2025.**  Follow-up will be requested after applications are received. An interview may be scheduled via Zoom, another electronic method or in-person. You will be contacted in a few days after the application process to schedule an interview. ***After receiving your application, we will notify you with a schedule.*** If youhave any questions about the application process, contact a committee member or call the Morgan County Extension Service at (606) 743-3292 or Sherry Lykins at 743-7316.

Best Wishes!

Morgan County Extension Homemakers

Scholarship Committee

Sherry Lykins-Chair, Donna Blair Davis, Donna Leach and Sandra Tyree

**NOTE: Scholarship** winner will receive the first $250 at the beginning of the first semester. To receive the second $250, student must maintain minimal academic standards for the institution and present a progress report to **County Extension Homemaker** President Donna B Davis or Scholarship Committee Co-Chair Sherry Lykins. Study must begin within 12 months after the award is granted.

**\*\*Retain a copy of this application and support documents for your records.**

**2025 MORGAN COUNTY EXTENSION HOMEMAKERS’ SCHOLARSHIP**

**$500 FOR POST HIGH SCHOOL TRAINING**

1. SCHOLARSHIP APPLICATION

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BIRTH DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Home)

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE No. (Cell)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MALE\_\_\_\_\_\_FEMALE\_\_\_\_\_\_\_\_ PARENT/GUARDIAN'S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT Score \_\_\_\_\_\_\_\_\_\_\_\_\_ Type of School You Plan to Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Address of school you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. AUTOBIOGRAPHY (typed) Attach a written 500-word autobiography. In addition, answer the following: What are your educational and employment goals in the next 5 years? Why this scholarship is important to you and your education and how you value community service. Return the application and support documents **by April 21,2025.**
2. TRANSCRIPT: Attach official high school transcript. Mrs. Keeton will provide it at your request.
3. REFERENCE

List below the name of the teacher you have contacted for a reference. Return application & support documents to Morgan County Extension Service, Chair Sherry Lykins prior to the deadline for application. ***Secure a \*sealed letter of reference and forward it along with your application.*** \****Reference letter may be mailed or delivered to the FCS drawer in the file cabinet at the office as directed on the application or directly from the teacher to the committee at the address below.***

*T*eacher Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School and Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. PHOTOGRAPH: Attach or scan with your application.
2. Are any of your family members of the Morgan County Extension Homemakers? \_\_\_\_\_\_Yes \_\_\_\_\_No

Name them\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been actively involved in 4-H/Youth Development? \_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

1. DUE DATE

All information **must be** returned via e-mail, delivered to the extension office to the outside file cabinet in the FCS drawer or postmarked by **Monday, April 21, 2025, to:**

**Morgan County Extension Service**

**P.O. Box 35 (1002 Prestonsburg St.)**

**West Liberty, KY 41472**

**Attn: Chair Sherry Lykins**

1. Retain a copy of credentials and application.
2. INTERVIEW

Applicants for scholarship may be interviewed by the Scholarship Committee following the application deadline.



**MORGAN COUNTY EXTENSION**

**HOMEMAKERS ASSOCIATION**

C/O Morgan County Extension Service

P. O. Box 35

West Liberty, KY 41472

March 1,2025

To: Instructor making reference for applicant

Your name was given by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Student name) with assurance that you would write a letter of reference on their behalf. This is an eligibility requirement for the Morgan County Extension Homemakers Scholarship.

Please include the following information in your reference letter. What is your relationship with this student in the classroom, extracurricular or other? Address such topics as integrity, probability of success, involvement, attitude, honesty, sincerity of purpose and community service.

We would also like you to be as objective in your comments as possible. Please return your letter in a sealed envelope to the **Morgan County Extension Homemaker Scholarship Committee,** **Attn: Sherry Lykins, Chair**, **P.O. Box 35 West Liberty, KY 41472** by **Monday, April 21, 2025.** Thank you for your assistance. If you have questions, you may contact the office at 606.743.3292.

Sincerely,

Morgan County Extension Homemakers, Scholarship Committee

Sherry Lykins-Chair, Donna Blair Davis, Donna Leach and Sandra Tyree